

**Back to School Boot Camp
Student Registration**

Juliette Hampton Morgan Memorial Library
2017

Grades 9-12, July 10-14 ___
Grades 3-5, July 17-21 ___

Grades 6-8, July 10-14 ___
Grades K-2, July 24-28 ___

Back to School Boot Camp offers a variety of programs to prepare students for the new school year. Registration and Check-in are in the first floor lobby.

Student's Name (please print): _____ Grade: ___ Age: _____
Address: _____ Zip code: _____
Phone (Home): _____ Work Phone of Parent/Guardian: _____
Cell: _____ Email address: _____
Name of Parent or Guardian (please print): _____

In case of emergency, if parent or guardian cannot be reached, please call:

Name (please print): _____ Home phone: _____
Work phone: _____ Cell: _____ Relationship _____

Language spoken at home: _____ Birth Date: _____

Parental permissions:

Yes No

___ ___ My child may be photographed for Back to School Boot Camp publicity and any other publicity that is designed to advertise the many activities going on in our libraries.

___ ___ Medical waiver: permission is granted to supervising staff to provide necessary first aid in an emergency if parent, guardian or emergency contact cannot be contacted using the above numbers. If secondary medical assistance is required, the library/city/county will not assume any liability for charges arising from medical assistance

Parental Commitment:

My child and I know that library rules must be followed or he/she will be asked to go home for the day. I know that Boot Camp classes are not a childcare program; therefore, I will insist that my child take part in the planned activities that are designed to help him/her understand the many valuable resources available in our public library.

Signature of parent or guardian

Student Commitment: I know that I must follow library rules and behave calmly, quietly and politely. If I do not behave appropriately, the library staff will ask me to go home for the day.

Date: _____ Student Signature: _____

**Montgomery City-County Public Library
Boot Camp Lunch**

This year students attending Boot Camp have an option for receiving a FREE lunch. Students selecting this option will be transported to Houston Hills Community Center at 12:00 to enjoy their lunches. After lunch they will then be transported back to Morgan Library for pick-up at 12:45. The lunches are provided by a partnership between USDA, the State of Alabama, and the City of Montgomery, including the Montgomery City- County Public Library System.

() YES, I would like to participate in Boot Camp's free lunch program.

Student's Name _____

Parent's Name _____

Food Allergies (List) _____

~Transportation is provided by Montgomery Parks and Recreation